

**NON-PROFIT FOOD VENDOR APPLICATION
MEMORIAL PARK
JUNE 6, 7 & 8, 2014**

Please read this form carefully, fill it out, and return one copy, along with your check for \$130.00 for the 3-day event, made payable to: Grove City Strawberry Days. Return to: Jim McCarl, 911 Lincoln Ave. Grove City, PA 16127.

FOR COMMITTEE USE ONLY. APPLICANTS ARE NOT TO FILL IN THIS SECTION

Applicant # _____ Check # _____ Date Received _____ Mtd. _____ Del. _____

PLEASE FILL OUT BOTH PAGES OF THIS APPLICATION

Date Submitted: _____ Contact Person's Phone No: _____

Name of Organization: _____

Name of Contact Person: _____

Address of Contact Person: _____

FOOD OFFERING:

Main Choice: _____

Sides Choice: _____

Will you be using a propane grill? _____ How many? _____ **(MUST BE OUTSIDE THE TENT)**

Any fryers powered by propane? _____ How many? _____ **(MUST BE OUTSIDE THE TENT)**

List the type and number of each electrical appliance you will be using (Ex.: Roaster-3) (Include all coffeepots, roasters, crock pots, electric skillets, electric freezers, refrigerators, french fryers, heat lamps, pizza ovens, snowcone machines, popcorn poppers, microwaves, griddles, etc.):

220 volt service will be very limited. If you need it, how many 220 outlets do you need? _____

How many 110 volt plugs will you be plugging into outlets? _____

(Read the electrical requirements before answering this question and for your needs).

BEFORE COMPLETING AND SIGNING THE SECOND PART OF THIS APPLICATION, BE CERTAIN TO CAREFULLY READ EACH ITEM AND AGREE TO INFORM ALL VOLUNTEERS OF EACH REQUIREMENT, PARTICULARLY THOSE VOLUNTEERS ON DUTY DURING YOUR GROUP'S ASSIGNED CLEAN-UP TIME.

The Strawberry Days Festival Committee agrees to provide.....

1. An approximately 10' x 10' booth and tent covering on a first come, first served basis.
2. Electric service to the food area, and rest-room facilities.
3. Garbage and dumpster service (boxes &/or plastic jugs go into dumpster area ONLY).
4. Nightly security service during the event, beginning Thursday evening.
5. Event advertising.
6. Entertainment while you work.
7. Liability insurance (which covers injury on the grounds during the event).

The (organization) _____ Agrees to:

1. To provide willing, happy workers:
AT LEAST 1 ADULT MUST BE PRESENT IN EACH BOOTH AT ALL TIMES.
2. To provide heavy duty electric cords to access power (**See electric requirements letter enclosed.**)
3. To provide a garbage can within your booth area which is emptied directly into the dumpster.
(Trash cans located throughout the area are for patrons only.)
4. Place a refrigerator unit, if needed, into the area no earlier than Thursday afternoon.
5. To provide their own work table/chairs within the booth area, if needed.
6. To keep visible within their booth a
FIRST AID KIT & CHARGED FIRE EXTINGUISHER AT ALL TIMES.
There must be 1 person in the booth that knows how to operate the Fire Extinguisher.
7. To provide only an overhead sign or banner identifying the organization.
**A Menu board will be provided for you to list items and prices.
(Please use only Dry Erase Markers to write on the Menu Board)**
8. To strictly adhere to the guidelines for cleanliness and food safety outlined on the sheet enclosed with this letter.
9. To use the designated drop-off spots for delivering supplies to the site.
10. To abide by the regulations and time limitations established with regard to delivery of supplies to the site. and use helpers to unload quickly.
11. Not to be involved in any raffle on the grounds.
12. **NO grills or heating and or use of cooking oil inside the tent at any time.**
13. Use a mixture of 2 tablespoons of bleach to 1 gallon water to clean work areas.

“The party signed below assumes all reporting responsibilities for all federal, state and local taxes as might be required by applicable laws and statutes.”

(Signature of organization contact or treasurer)

PLEASE NOTE: THE STRAWBERRY DAYS COMMITTEE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY APPLICANT.